Saguache

SAGUACHE HISTORIC PRESERVATION COMMISSION

Town of Saguache 504 San Juan Avenue, Po Box 417 Saguache, CO 81149

APPLICATION FOR LANDMARK DESIGNATION

Property Identification

- 1. Address (Location) of Property: 505 Gunnison Avenue, Saguache, CO 81149
- 2. Historic Structure Name, if applicable: St. Ignatius Church Current Structure Name, if applicable: St. Agnes Parish Hall
- 3. Legal Description of Property: Township 44N Range 8E Section 6 SW 1/4 SW 1/4 or North 50' of Lots 1, 2, 3, Block 18 of the Jones Addition of Saguache
- 4. Historic Use: Church, Temporary Rectory, Religious Classroom, Event Center, Summer Residence of Visiting Nuns and Priests.

 Present Use: Parish Hall

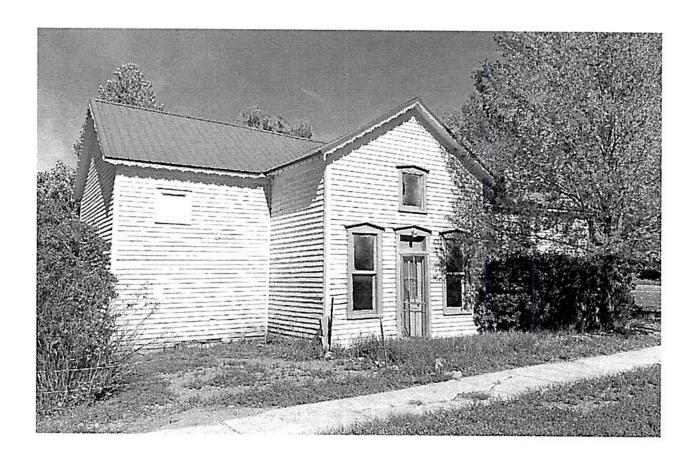
Historical Data Summary

- Year of Construction: Unknown; Pre 1889, possible 1880
 Source of Information: The Saguache Crescent, June 30, 1889, attached
- Architect or Builder: Unknown Source of Information: N/A
- Original Owner: Possible R.H. Jones, transferred from Stella A Baker to Nicholas Matz, Bishop of the Catholic Church for the Diocese of Colorado in 1899 Source of Information: Saguache Clerk, Property Abstract

Photographs

8. Attach at least two current 5x7-inch or larger photographs, black and white or color, showing views of the property from public rights-of-way and any important features or details. Interior photos are encouraged when relevant





If available, attach copies of historic photos of the property.

About 1915, courtesy of Bill Hazard:



Pre 1910, courtesy of Bill Hazard:



Statement of Significance

Landmarks and contributing structures must generally be fifty (50) years old and meet two or more of the criteria for architectural, social or geographic/ environmental significance as described below. Exemption from the age standard could be found if the properties or features are found to be exceptionally important in other significant criteria.

9. Explain how the structure meets two or more of the criteria listed below. Please cite specific criteria in the summary.

St. Agnes Parish Hall exemplifies the cultural and social heritage of Saguache, enhances a sense of identity of the community, and is an established and familiar visual feature of the community.

A. Architectural

- 1. Exemplifies specific elements of an architectural style or period:
- 2. Example of the work of an architect or builder who is recognized for expertise nationally, statewide, regionally or locally;
- 3. Demonstrates superior craftsmanship or high artistic value;
- 4. Represents an innovation in construction, materials or design or a style particularly associated with the Saguache area;
- 5. Represents a built environment of a group of people in an era of history;

- 6. Is a pattern or grouping of elements representing at least one of the above criteria;
- 7. Is a significant historic remodel.

B. Social

- 1. Is the site of a historic event that had an effect upon society;
- 2. Exemplifies cultural, political, economic or social heritage of the community;
- 3. Is associated with a notable person or the work of a notable person;
- C. Geographic/environmental
 - 1. Enhances a sense of identity of the community;
 - 2. Is an established and familiar natural setting or visual feature of the community.

Architectural Description

- 10. Concisely describe the property and its surrounds.
 - Describe location and setting, including physical context and relationship to neighborhood and other historic structures.

St.Agnes Parish Hall is located at the corner of 5th Street and Gunnison Avenue/Highway 285, on the northeast corner of its property. It is directly east of St.Agnes Catholic Church, which is landmarked on the National and State Historic Register. St.Agnes Catholic Church is a 1947 building and an unusual vernacular expression of Pueblo Deco, a melding of Art Deco with Southwest Indian designs. The Parish Hall and the Catholic Church are a complex of St.Agnes buildings that share grounds. The buildings are surrounded by maintained lawns and plantings.

b. Describe the architecture of the property, including major features, uncommon design features, ancillary structures, and important landscape or site features. Also describe interior spaces with extraordinary design features, if any.

Exterior

The eastern building of St.Agnes Parish Hall is of the Carpenter Gothic Revival style with an asymmetrical, projecting cross gable wing on both sides of the building, creating an offset cross plan. The western building is a vernacular style with a half-hipped, side gable roof. It is attached to the west projecting cross gable wing of the eastern building and extends to the west in a rectangular plan. Both buildings have horizontal wood siding and most of the historic, double hung wood windows remain. The west building retains its decorative window trim and decorative verge board.

It is clapboard with carpenter trim; metal roof; 4 mid 20th century stained glass windows and 1 etched glass window. Its square footage is 1445 square feet in the old church, 651 square feet in the rectory, for 2096 total square feet. The old church has a medium gable with carpenter trim; 2 stained glass windows on East side and 2 stained glass windows on West side; main entry on North side with new door and window above, and window above above boarded up; etched glass on inner door not ecclesiastical; East wing with 2 windows either side of door with rounded window light and full window over door; South was altar area, with raised platform; West wing opens on South side to new bathroom (now demolished) and to former rectory; small porch on North facade of old rectory and medium hipped roof at West end; rectory is divided into 2 narrow rooms at East and West ends and large room in the middle.

The building has seen a few changes through the years, but it is difficult to date those changes. Several of the historic wood windows have been removed. In 1992, the metal roof was installed, and the interior of the west building was rehabilitated in the 1980s.

Interior

The sanctuary was renovated last in the 1990's. A recent major water leak caused extensive damage to the interior of the Parish Hall. Most of the floors buckled and drywall was damaged. Partial demolition occurred to remove the damage and begin stabilization of the building.

History of the Structure and its Associations

- 11. Describe the history of the structure and its associations with important individuals, groups, architect, builder, and owner for the original property and any significant additions.
 - a. Provide details about the circumstances of construction, if known.

Specific details not known, built during the first construction boom in Saguache with vernacular style and materials of 1880's period. Possibly built as home, possibly added onto with additions of structures from areas West or North of Saguache.

R.H. Jones was one of the original settlers in the San Luis Valley and had much to do with the founding of Saguache. He was the first mayor of Saguache. His brother P.M. Jones had a grocery on 4th Street, where the post office is now. They formed the Jones addition to the town, which is the north part of the town. The Jones were the first owners of the property, according to the abstract.

Ramón Mondragon, 1992 Mayordomo of St.Agnes Mission Church, says that part of the building was moved to Saguache from Villa Grove and part was moved from Cotton Creek, but there is no confirmation of these claims. Other community members report that part of the building came from Philadelphia and Chicago, near Cotton Creek. The impressions given by the etched glass window and by the exterior appearance of the East wing do suggest that the old church portion may have had a different original purpose or use. The current stained glass windows in the East wing were made by parishioner Cheryl Hammel in the late 1970's.

 Describe specific historic associations including why this structure has direct association with the individual, group, event, or historical trend.

An unidentified newspaper article (see attached photocopy) says that the first Catholic church was "erected about 80 years ago" (1867?) and was called St. Joseph's. Next a new church was "erected" and called St. Ignatius. Possibly St. Ignatius Church is the large part of the parish hall. The style and materials of the Parish Hall differ from those in most other small, Catholic Mission churches in the San Luis Valley, where many are adobe. Saguache was founded by German, Russian, and Jewish Immigrants; Anglos; and Spanish Settlers from Northern New Mexico. The town originated in 1866, although some Spanish speaking people were already in the area, with settlements in Chicago and Philadelphia west of Saguache. Indian workers also came with the new settlers, and Indian tribes indigenous to the area were in social and economic relationships with the new settlers. The Spanish-Indian elements were dominated by the English-speaking population, which affected architecture and other culture and economic developments. Despite a large Hispanic membership, this Parish Hall reflects a mixture of influences and tastes. Continuous use for more than a century has occurred. St.Ignatius Church became the St.Agnes Parish Hall with the construction of St.Agnes Catholic Church in 1947.

 Describe other properties that have similar associations, if any, and the relationship of this property to them. St. Agnes Catholic Church is directly West of the Parish Hall. St. Agnes Mission Church is easily seen from U.S. Highway 285 as it goes through Saguache. Facing the highway, the church sits on the west half of the block between 5th and 6th Streets. Large cottonwood trees and an old irrigation ditch separate the church from the highway. Landscaping of grassy expanses with areas of pea gravel surrounds the church. There are a few scattered small evergreen trees, and several juniper bushes follow the east wall.

Provide a list of research sources used in completing this application.

Historic Building Inventory Record, November 1992, surveyed by Virginia Simmons, citing: Interviews with Margaret Finnerty, 7/25/92 and 11/8/92; Interview with Ramon Mondragon, 7/25/92, Undated Newspaper clipping, Saguache County Assessor's Office; and Virginia Simmons "Hispanic Place Names of the San Luis Valley," The San Luis Valley Historian, XXIII, 3 (1991).

Interview with Bill Hazard, September 2022.

Interview with Toni Mondragon, September 2022.

Property Abstract for Parish Hall.

Application Information

12. Present Owner: Diocese of Pueblo

Mailing Address: 101 North Greenwood, Pueblo, CO 81003-3164

Physical Address, if different from mailing address: Same

Telephone: 719-544-9861, ext 1141

E mail: jdaneluk@dioceseofpueblo.org

Local Contact:

Association of St. Agnes Catholic Community

Representative of Association of St.Agnes: Toni Mondragon

Mailing Address: PO Box 274, Saguache, CO 81149

Telephone: 303-756-6600

E mail: stagnessaguache@gmail.com

NOTICE.

The Ladies Aid Socie'y wish to announce to the public that they carry a full line of extracts, spices and sachet powders, manufactured by the W. C. T. U. of Chicago. The goods will be found at Mrs. L. C. Daniels' at Saguache, and at Mrs. Holcomb's at Mospat, Colo.

Father Good and the Catholic ladies of this place are endeavoring to raise funds to buy the Baker residence which they propose turning into a chapel. They have met so far with very encouraging success.

The best galvanized wash tub for the least money at Fullertons.

Rio Grande

Blohop Mats' Vielt.

The official visit of Rt. Rev. N. C. Matz the second Catholic bishop of Colorado, has been a red letter day for this important part of our community. The bishop came in on the stage with Father Brucker last Tuesday afternoon. He is a tall, stout, pleasant looking gentleman of forty. A Frenchman by birth, he came to this country at fifteen years of age, and speaks fluently French, German, English, Italian and Spanish. worked for three years at the Denver cathedral as assistant, then was appointed to the Del Norte and Saguache district, sixteen years ago, but took possession only this year, as he himself pleasantly stated. He had shown special business abilities for eight years at Georgetown, and for a short time at Denver, when he was selected as condiutor to the pioneer bishop of Colorado, Rt. Rev. Machebeuf, and succeeded him a little over a year ago.

On Wednesday the young bishop held confirmation service at the Union Hall in presence of a very large audience. We remarked, among those confirmed, several representatives of the following families: Lamb, Marold, Doyle, Lyons, MacDonnld, besides a number of Mexicans from town and from the plaza. The bishop spoke first in Spanish and then in English. His eloquence is characterized by facility, earnestness and forcibility. No doubt that this visit of the supreme head of the Catholic church in Colorado will give a fresh impulse to the preparations contemplated by our Cath-

olic fellow citizens.

SAGUACHE CRESCENT.

(FORMERLY SAGRACHE DEMOCRAT.)

Entered at the post office at Saguache, Colo., or transmission through the mails as second-class ratter.

Alonzo L. Baker has just been granted and invalid pension.

Charles B. Phillips is getting comfortably settled in his new office in the CRES-CENT block.

Rev. Jay Kirkendall well known at this place is now located at 72 Mt. Vernon street, Boston, Mass.

George R. Loucks is back from Crested Buttes, and is settled back at work again, behind his barber's chair.

Father Montenarelly, S. J., will hold Catholic services at the Mexican chapel on Tuesday next, Jan. 24th.

Chas. D. Jones returned from Buens Vista the first of this week, and expects a decision on the case he tried this week.

John Sheek well known at this place, was married at Farmington, N. M., on the 2d inst., to a Miss Sarah Huntington.

The circle rabbit hunt that occurred south of town last Saturday, resulted in the death of about two hundred of the furry pests.

George Jeep is having his commodious

Catholic Church Notes.

Last Sunday, August 5, was a red letter day for the Catholics of this place; in fact for the community at large. Your readers know already that Rev. A. Brucker, S. J., who for a time has charge of the Catholics of this section, had lately succeeded in securing the donation of three lots for church and school. The reverend gentleman, by special direction of Rt. Rev. J. P. Machebeuf, Catholic Bishop of Dever, came to Saguache on earnest business. As aunounced in the DEMOCRAT, he held religious service at the public school house. (which had been kindly put at his disposal). After the service, which was largely attended, took place a business meeting, when official communication was made of the Bishop's acceptance of the donation, and of his exrnest intention to have a church built at this place as soon as practicable A resident pastor will be appointed for this section in a few weeks, informations completed, and a subscription list started, -work at the building is to begin in the early spring. A list of over thirty Cutholie families had been made out in two days, and Father Brucker's faith in the future of this place has inspired confidence to the most downhearted. In the evening, a master!y lecture

on the subject: " Why am I a Catho-

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Gmail st.a-: StagnesChurch!#22

Carrie Wills <cwills@dioceseofpueblo.org>
To: Steven /T.M. Mondragon <stagnessaguache@gmail.com>

Wed, Oct 19, 2:37 PM

Good afternoon Toni,

Here is the signature page from Bishop Berg.

Thank you

Carrie Wills

General Ledger Accountant/Properties

101 North Greenwood Street

Pueblo, CO 81003-3164

719-544-9861, Ext 1146

https://www.diopueblo.org/

From: Steven /T.M. Mondragon <stagnessaguache@gmail.com>

Sent: Tuesday, October 18, 2022 12:28 PM
To: Carrie Wills <cwills@dioceseofpueblo.org>
Subject: Gmail st.a-: StagnesChurch!#22

Notice: EXTERNAL SENDER.

[Quoted text hidden]

St. AgnesSaguache Grant Letter 10-22.pdf #2.pdf

12	Present	Owner:	Diocese	of Pueblo
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E mail: stagnessaguache@gmail.com

13. Owner Consent to Designation

I/We the undersigned, acting as owner(s) of the property described in this application for landmark designation do hereby give my/our consent to the designation of this property as a landmark by the Town of Saguache Historic Preservation Commission.

Signature:	+242117		
Printed name:		,	
Date:			
Signature:			
Printed name:			
Date:			

Note: A letter signed by the owner(s) of the property may be appended to this application and stand in lieu of the owner(s) signature(s) on the application.

9/28/2022

To Whom It May Concern,

I have many fond memories of the parish hall growing up in the Saguache community. I have been lucky enough to have been raised in Saguache and as part of the Catholic community. My grandma was very activity in the Church, and I remember spending a lot of time at the parish hall cleaning and preparing the hall for others to use. I remember many hours spend there cooking for families who were using the hall for funerals, rosaries, and other functions. I remember going with my mom, grandma and grandpa, and aunts to play bingo in the hall many times. It was an event that my family enjoyed very much. Lastly, I remember going to catechism classes with my friends. Every Sunday after Church, we would go to the parish hall and attend class and spend time with friends and learning about our Catholic faith. I have so many great memories from then. What a great accomplishment it was for us to make our first communions and later our confirmations. Which were made possible because of the parish hall. My family and friends have spent many hours together at the parish hall, it's a part of our community and our family, and I hope it will be able to remain that way for future generations.

Stacie Martinez <u>martinez.stacie@yahoo.com</u> (719) 849-1564

To Whom It May Concern,

Not having the use of St. Agnes' Parish Hall has been a great loss to our congregation and community. It not only signaled the closing of our beloved church, but it also served as a reminder that its Shuttered doors were closed to everyone. It was more than a place where people could meet, s have meals with each other, or come together for special events. The Parish Hall was viewed as a cherished member of our community. It welcomed everyone with its doors outstretched and hosted people of all races and denominations to join together under its roof. Inside its walls, we were able to build memories of the people we befriended and loved. Throughout the decades, it was a place for the people of Saguache, visitors, and religious and nonreligious dignitaries to gather. Inroughout my years of residing in Saguache, the Parish

Throughout my years of residing in Saguache, the Parish thall was a place where I learned the unwritten history of Saguache and the contributions that this panic and Indigenous people made in the development of the town. I heard stories of how families struggled and sacrificed to have a place to worship and gather. Despite the hardships, the people who built the church and hall found pride and happiness in their accomplishments. I got to know the residerits of Saguache through events held in the Parish Hall. It was a place we could gather to celebrate rites of passage and personal accomplishments, grieve the loss of loved ones or close friends, share a cup of coffee and meal, or play Bingo. The hall also served as the site where religious classes were taught. It provided a place to stay for visiting priests or nuns who came to provide a variety of services or classes to our community. Most importantly, those who were hesitant to enter the churchfelt comfortable to enter the Parish Hall.

Sincerely, Faula Sijan

My name is Thaddeus (Thad) J. Englert and I am eighty-six years old. I was baptized at St. Mary's Catholic Church in Garden City, Kansas. My family moved to Colorado in 1947-1948 where I served mass as an altar boy and later sang in the choir where my mother was the director. After a failed marriage of nearly twenty years (this woman is now deceased) and four children, I returned to graduate school and earned a PhD in physics. Forty plus years ago I married a former student, Sue Ellen, also now a PhD physicist. For the past thirty plus years we have been active in the Catholic Church having been members of the choir at St. Anthony's, a small mission church at Tajique, NM, moved to Saguache County during 2001-2002 and joined the mission of St. Agnes. There we were the choir for nearly twenty years but had to quit because of health problems. We have continued to attend and support St. Agnes mission up to the present time and pray for the continued religious health of this mission. We are offering our participation as the choir again.

Such walit

From: Maria Archuleta mcarchuleta@hotmail.com

Subject: Letter with Letterhead

Date: Oct 3, 2022 at 11:32:00 AM

To: Toni Mondragon

thecolourdragon@icloud.com



October 3,2022

State Historical Fund (SHF) Attention: Barbara Darden

Dear Ms. Darden,

I would like to offer my support to the Association of St. Agnes Catholic Community who have been working over the past three years to organize and identify resources to protect their community church and buildings. Because of the tenacity they have demonstrated to meet their mission, they have established their Association as well as built community support for their efforts. They have also worked very hard to identify various financial resources to further help address their mission so the St. Agnes Catholic Church community will continue for future generations. They are committed for the long-term.

Saguache is a very small community as are other small towns located in the San Luis Valley. It is unfortunate that many of the small community Catholic churches have lost financial support from the Pueblo Catholic Diocese to maintain these buildings where local residence can celebrate their faith. Historically, these are places where Saguache Catholics have come together to celebrate major events whether it is a baptism for a newborn or mourning the loss of an older resident. Faith has always been a cultural part of Saguache resident's daily lives – a support community comprised of Hispanics, Anglos, and Native Americans with a long history connected directly with Saguache. These are people who work hard on ranches, farms, local small business and any form of available jobs. These are people that I am proud to say are my friends, neighbors and fellow Catholics.

I hope that you will consider this organization in helping them help their community.

Sincerely,

Maria C. Archuleta

The Archuleta Family Foundation

Maria C. Archuleta



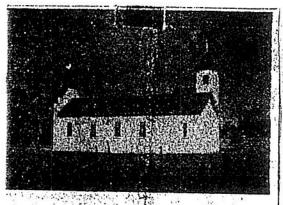
1300 Broadway Denver, Colorado 80203

Historic Building Inventory Record

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DATE

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project name	county	city		state ID no.		
	Saguache	Saguache		temporary no.		
St. Agnes Church Parish Hall		Bishop of Diocese of Pueblo				
address U.S. 285 at 5th		(Roman Catholic)				
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penter trim; 2 stained-g	s on E. side	Contributur	g to district			
& on W. side; main entry window above & window ab	new door &		-	yes no		
glass on inner door not						
with 2 windows either si	with rounded	local landm	ark designation	1.		
window light & full wind	r; S. was alta	c		name	date	
area, with raised platfo	opens on S. t					
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N. facade of old rectory W. end; rectory ell div	ipped roof at	1 si	ngle gar	age with		
at E & W ends and large	narrow rooms	if inventorie	w gable d, list ID nos.			
additional pagesyes	по	2				
A. 350 pt						

	Unknown	Uncertain		
	source	When first used as church, it belonged to		
<u> </u>		Bishop of Diocese of		
	builder/contractor	Denver.		
	Unknown			
	source	theme(s)		
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construction history (description, names dates				
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that part of the building	was moved to Saguache from	om Villa Grove and part		
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had a different original	purpose or use. (See below	v) continued <u>X</u> yesno		
historical background (discuss important person (Continued) An unidentifie	and events associated with this structure)	attached photocopy) says		
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German and Russian and Je	wish, as well as Anglos.	The town originated in lready in the area. Indian		
workers also came with the	e new settlers. The Span	sh-Indian elements were		
dominated by the English-	speaking population, which	n affected architecture		
and other cultural and ec		continued yes no		
significance (check appropriate categories and b	Processor Section Section (Control of Control of Contro			
architectural significance: represents the work of a master	historical signific			
possesses high artistic values		gnificant persons gnificant events or patterns		
represents a type, period or method of o		(A)		
statement of significance				
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mission never has had a	ps more than a century ha: resident priest.	s occurred, but the		
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references (be specific)	· · · · · · · · · · · · · · · · · · ·	continuedyesno		
Finnerty, Margaret, inter	views, Saguache, 7/25,92	and 11/8/92.		
Mondragon, Ramón, intervi		20		
Newspaper clipping (attached), n.p., n.d. Saguache County Assessor's Office.				
Simmons, Virginia, "Hisp	anic Place Names of the S	an Luis Valley,"		
The San Luis Valley Hi	storian, XXIII, 3 (1991).			
		continued yes no		
surveyed by Virginia Simmons	affiliation	date November 1992		



thore is the new St. Agnes built at the cost of \$15,000, but is reh in Saguache, which was actually worth much more because icated by His Excellency, most of the labor in its construction, was donated by members of C. Willging Sunt tion, was donated by members of Cot. 19. The church was the parish.

new Jaguaune Unufun Dedicated by Bishop Impressive Rites

Built at Estimated Cost of \$15,000, Edifice Stands as Memorial Tribute to Hard Work of Parishioners

Saguache.—St. Agnes' church, a memorial tribute to seven years' hard work on the part of the Catholics of this community, was dedicated Oct. 19 by the Most Rev. Joseph C. Willging, Bishop of Pueblo, in the most elaborate religious ceremony in the history of Saguache. The Most Reverend Bishop was greeted on the outskirts of the city by hundreds of the Catholic residents of the region. After vesting under an arch of banners and flowers, set up to welcome the Bishop,

IMPRESSIVE RITES MARK BLESSING

IMPRESSIVE RITES LARK BLESSING

OF ST AGNES LURCH, SAGUACHE

(Continued From Page One A Text Agnet)

Island by his religious congregation in Washington, D. C.

The building committee was assisted by Mr. Chacon, who was assisted by Mr. Chacon, who was assisted by Librado Mondragon and Felix Lobato. Approximately 50 men from the parish too Approximately 150 men from the parish too from the parish too and the construction of the saguache hotel to the Bishop, the clay in the active construction of the labor, the cost of the building stand and E. G. Gotthelf, preside the great amount of tionated labor, the cost of the building conditions brought on by the was swell as to long periods of harvest and planting when the construction workers were occupied in these tasks.

The money for the project was reliable with the set task.

The money for the project was reliable with the set task.

The money for the project was reliable with the set task.

The money for the project was reliable to the project was finishing send rought to the community, who banded together under the name of the Catholic Social club and staged money-raising activities over a long period of years.

The walls of the church were completed in 1943, but it was not until this year that the interior was called "St. Joseph and interest the church were completed in 1943, but it was not until this year that the interior was called "St. Joseph and forced by the Saguache County was finishing and roofing were compastor of the Spanish parish in Greeley. It was continued by Face of the works of Father Edmund E. Herry Joseph Teres, S.F., now pastor of the Spanish at the later on, a new church was one of the work to completion.

Bishop Willing and addressed the hundreds of people in the congregation to thank them officially and the work to completion.

Bishop Willing and addressed the hundreds of people in the congregation to thank them officially and the work to complete the man of the long historior was applied to the project. He also observed the work to completio

set up to weicome the Bishop, the Ordinary proceeded to the church for a distance of four blocks. He was led by the societies of the men and women of the Saguache church. The Daughters of Mary sang the Lourdes hymn in the procession and vested altar boys carried candles. At the doorway of the church, the Bishop was greeted by Joe Chacon, chairman of the building committee. Mr. Chacon delivered an address of welcome before Bishop Willging and the clergy made the circuit of the outside walls as the Bishop blessed them. The Bishop was assisted by the Yery Rev. Martin Millet, S.F., Superior General of the Congregation of the Sons of the Holy Family; the Rev. Joseph Rosell, S.F., pastor of the Del Norte parrish; and the Rev. Patrick Stauter, editor of the Southern Colorado Repister. Father Millet celebrated the solemn Mass coram Episcopo. Father Rosell served as deacon and delivered the served as deacon and chaplain to the Bishop.

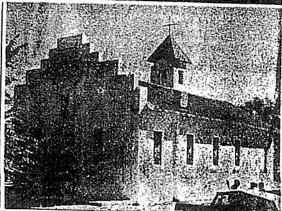
Is Work of Parishioners. The light cream-colored church building measures 29 feet by 65 feet and is constructed of adobe bricks, with stucco facing and light maple flooring. There is a 50-foot tower in the rear of the church and the front is decorated in blending colors of cream and tan. The building is a monument to the love and devotion of the people of Saguache, most of whom are of Spanish-speaking background. The people of the district did most of the labor themselves on plans designed by the Very Rev. Joseph Ruensa, S.F. The Extension society gave \$2.500 for the erectipn of the church. Father Ruensa was pastor of the Saguache, parish for almost 25 years. He now is director of the Courter of the Ruensa was pastor of the Saguache, parish for almost 25 years. He now is director of the Courter of the Courter

Dedication of Saguache Church



St. Agnes' church, Saguache, was dedicated Oct. 19 by the Most Rev. Joseph C. Willging, Bishop of Pueblo. Assisting his Excellency are, left to right, the Rev. Patrick Stauter, the Very Rev. Martin Millet, S.F., Superior General of the Holy Family Fathers; the Rev. Joseph Rosell, S.F., pastor of Holy Name of Mary parish, Del Norte, of which Saguache ia a mission; and the Rev. Joseph Cubells, S.F., assistant pastor of the Del Norte parish.

The church was built over a period of seven years according to plans drawn up by the Very Rev. Joseph Ruenas, S.F. The parishloners did most of the work themselves and raised the money for the project. They were aided by a \$2,500 gift from the Catholic Church Extension society of Chicago.



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Payment Receipt

Town of Saguache-General 504 San Juan Avenue PO Box 417

Received From:

St. Agnes Catholic Church

St. Agnes Catholic Church

Date Received

10/25/2022

Payment Amount

\$25.00

Payment Method

CHECK

Check/Ref. No.

1026

Invoices Paid

Date	Number	Amount Applied
10/25/2022	2978	-\$25.00